

2019 ISA RMC Booth Contract (Sept. 19 - 20, 2019)

Booth Registration	
Booth Fee Includes:	
2 chairs all meals	2 Booth Personnel (Interior) 1 Booth Personnel (Exterior)
Members	By Sept. 9, 2019
☐ 8 X 8 Booth - 6ft. table	\$400
☐ Exterior Booth Space	\$300
Non-Member	By Sept. 9, 2019
☐ 8 X 8 Booth - 6ft. table	\$500
☐ Exterior Booth Space	\$400
Sponsorship Opportunities	
☐ 1/2 pg. Ad in Program - 4 available	\$250
☐ Break Sponsor - 3 Available	\$500
☐ Speaker Sponsor(s) - 7 Available	\$500
☐ Breakfast Sponsor - 2 Available	\$750
☐ Reception Sponsor - 1 Available	\$1000
☐ Lunch Sponsor - 2 Available	\$1250
☐ Dinner Sponsor - 1 Available	\$1500
☐ Presenting Sponsor - 1 Available	\$2000
Additional Booth Personal Registration:	
Please list the names of ALL who will be present in your booth for badges. All additional booth personnel over two must register at the \$130 fee (max of 2) all personnel in addition to four must register as a conference attendee. This all meals.	
☐ #1: _____	(Included)
☐ #2: _____	(Included)
☐ #3: _____	\$130 Addl.
☐ #4: _____	\$130 Addl.
TREE Fund Silent Auction Donation (please list item description):	

Payment and Cancellation:

I understand that full payment and completed contract must be received by 9/9/19 before booth assignment will be made. No refunds after Sept. 9, 2019.

☐ Check enclosed with contract

Make checks payable to ISA RMC and mail with completed contract to: ISA RMC, 12110 Pecos St., Ste. 220, Westminster, CO 80234
Register online at www.isarmc.org or fax to 303-458-0002.

☐ Visa ☐ Mastercard ☐ Check # _____

Credit Card # _____

Expiration Date _____

CVC Code _____

Signature _____

Exact Billing Address for Credit Card _____

Office Use: Date Received _____ Assigned _____

Return this contract with payment to:

ISA Rocky Mountain Chapter

12110 Pecos St., Suite 220 | Westminster, CO 80234

Phone: 720-977-7941 | Fax: 303-458-0002 | info@isarmc.org

Primary contact information for exhibit:

Contact Name: _____

Company: _____

Address: _____

City, State and Zip: _____

Phone/Fax: _____

*Email: _____

*Will be utilized for distribution of information.

☐ My booth will fit in the area described above and I have read what is included in the booth as well as the vendor hours.

Booth Preference:

1st # _____ 2nd # _____ 3rd # _____

Please do not place me by the following:

Exhibitor Agreement and Information:

The agreement between ISA RMC and the tabletop display exhibitors of the 2019 Annual Conference covers the time from 8:00 a.m. Thursday, Sept 19th until 3:00 p.m. Friday, Sept. 20th. The exhibitor assumes the responsibility for setting up and dismantling the exhibit. By signing this contract, exhibitor agrees to waive and hold harmless ISA RMC from any liabilities for the safety of its exhibit and other property against robbery, fire, accident, or any other hazard whatsoever, personal property owned, rented or leased by the exhibitor is the sole responsibility of the exhibitor.

Liability:

I am aware that the ISA RMC 2019 Annual Conference on Sept. 19-20, 2019 at Noah's Event Center, is an open exhibition and that the primary responsibility for safeguarding my exhibit and its contents is mine. Neither the ISA RMC, event complex administration nor any of their agents, officers, or employees assume any responsibility for such property. Since ISA RMC does not maintain insurance covering exhibitors' property for any contingency except that arising from its own negligence, extra precautions should be arranged if you feel the items in your booth are easily stolen. ISA RMC cannot be responsible for delays, damage, loss, or other unfavorable conditions caused by circumstances beyond its control. No party to the agreement for exhibit space at the show shall be responsible for any injury, loss or damage to any other party to said agreement or any third party except in the event the injury, loss, or damage arises out of the negligence or willful act of such party. As an exhibitor, I agree to indemnify and defend ISA RMC for any injury, loss, or damage except for that caused by negligence of ISA RMC.

Exhibitor Authorized Signature _____

Submission Date _____

